

**GIDGEGANNUP AGRICULTURAL SOCIETY  
ENTRY FORM POULTRY ONLY**

<b>Office Use Only</b>		<b>Exhibitors Use These 3 Columns Only</b>		
<b>ENTRY</b>	<b>CAGE</b>	<b>One Line For Each Poultry Exhibit</b>		<b>Entry</b>
<b>NUMBER</b>	<b>NUMBER</b>	<b>CLASS</b>	<b>CLASS DESCRIPTION</b>	<b>Fee</b>

**Total Fees** \_\_\_\_\_

**NOTES:** Exhibitors are requested to forward Entry Forms & Fees to the Show Recorder as early as possible.  
I certify the above particulars are correct and conform to the Rules and Regulations of the Society.

PRINTED NAME OF EXHIBITOR \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF EXHIBITOR \_\_\_\_\_ AGE (If required) \_\_\_\_\_

ADDRESS \_\_\_\_\_ PH No \_\_\_\_\_

EMAIL OPTIONAL \_\_\_\_\_

# GIDGEGANNUP AGRICULTURAL SHOW

(LAST SATURDAY IN OCTOBER EACH YEAR)

## NOTES TO EXHIBITORS, POULTRY - SECTION F and FC – PLEASE READ THESE INSTRUCTIONS

All Entry Forms must be in the Show Recorder's hands by the **Wednesday ten (10) days before show date**, unless specified elsewhere in this Show Schedule. **Entry Forms with Entry Fees** may be posted to:

The "Show Recorder"  
Gidgegannup Agricultural Society  
P.O. Box 22, Gidgegannup WA 6083

OR

In a sealed envelope marked "Show Recorder" and be deposited in the Entry Box at the Gidgegannup Newsagency.

OR

Emailed to [showrecorder@gidgeagsociety.com.au](mailto:showrecorder@gidgeagsociety.com.au) with direct deposit of funds with YOUR NAME & SHOW ENTRIES as the reference

Gidgegannup Agricultural Society  
BSB 633 108 Account 120250147

The proprietors of the Newsagency are not authorities on Exhibition Classes. They hold the Entry Box as a community service only.

(Any questions should be directed to [showrecorder@gidgeagsociety.com.au](mailto:showrecorder@gidgeagsociety.com.au))

## NOTES RE POULTRY ENTRY FORM

The 2 left hand columns of the Poultry Entry Form are for Office Use only – NOT for Exhibitor's use. Exhibitors must only use the 3 right hand columns. Use one line for each exhibit.

### CLASS INDICATOR & CLASS NAME

Each Class within this Schedule is identified by a '4 or 5 character' CLASS INDICATOR and a CLASS NAME.

e.g. ' F103 Light Breed AVP, or, FC113 Display Pair AV .

- The F indicates 'Poultry Section': FC indicates 'Poultry for Child Exhibitors' (16 and younger).
- The first digit '1' indicates the first Group within the Section.
- The last 2<sup>nd</sup> & 3<sup>rd</sup> digits indicate the Class within the Group.
- Our computer system only recognises only the CLASS INDICATOR – and will then confirm that the CLASS NAME is correct.

Entry Fees are shown in each SECTION NOTES. Please check to prevent over or under payment.

**Please do not sticky tape money to Entry Forms.**

(Consider sticking coins to light cardboard.)

**To put cash through the post is at your own risk.**

## NOTES RE POULTRY EXHIBITORS:

Section F: Exhibitors may be: 1) an individual, 2) a poultry farm, 3) a company, 4) a partnership.

Section FC- Child Exhibitors (16 yrs and younger): Exhibits to be the child's name.

An 'Exhibitors Confirmation' form (itemised list of exhibits and receipt for fees paid) will be given to exhibitors when exhibits are presented to the Steward at the date and time as indicated in the Show Schedule (THEY WILL NOT BE POSTED TO EXHIBITORS).

\*Show Schedule Sections and Entry Forms can be downloaded in PDF form at [www.gidgegannup.info](http://www.gidgegannup.info) (go to the Gidge Show page).