



71st ANNUAL SHOW – 28<sup>th</sup> OCTOBER 2017  
**GROUNDSPACE APPLICATION FORM**

Please refer to the notes and conditions for vendors before completing this form.  
 Applications must be finalised by 30th September 2017

**PLEASE PRINT CLEARLY IN BLOCK CAPITAL LETTERS**

**1. STALL DETAILS**

The following information will appear on the vendor list and in show advertising.

|  |  |
|--|--|
| 1.1. Trading Name:                         |  |
| 1.2. Description of Stall (max 128 chars): |  |

**2. CONTACT DETAILS**

The following will be used by the Gidgegannup Agricultural Society for contacting and invoicing you.  
 Our preferred method of communication is by email; please ensure it is clear and legible.

|                      |  |                 |  |
|----------------------|--|-----------------|--|
| 2.1. Business Name:  |  |                 |  |
| 2.2. ABN/ACN:        |  |                 |  |
| 2.3. Contact Name:   |  |                 |  |
| 2.4. Postal Address: |  |                 |  |
| 2.5. City/Suberb:    |  | 2.6. Postcode:  |  |
| 2.7. Mobile:         |  | 2.8. Telephone: |  |
| 2.9. Email:          |  |                 |  |

**3. SITE REQUIREMENTS**

Please refer to the groundspace map, site list and notes and conditions for vendors when making your selection.  
 Please note that your preferred site(s) may not available/appropriate (see notes).

|                                | 1 <sup>st</sup> Site | 2 <sup>nd</sup> Site | 3 <sup>rd</sup> Site | 4 <sup>th</sup> Site |
|--------------------------------|----------------------|----------------------|----------------------|----------------------|
| 3.1. Site Number(s)            |                      |                      |                      |                      |
| 3.2. Required:                 |                      |                      |                      |                      |
| 3.3. Site Size (0mx0m)         |                      |                      |                      |                      |
| 3.4. Site Number(s) Preference |                      |                      |                      |                      |
| 3.5. Power Required:           | # 10 amp outlets:    |                      | # 15 amp outlets:    |                      |
| 3.6. Entry Required above Two  | # Extra Stall Staff: |                      | # Car Parking Bays:  |                      |

3.7. Special Requirements (examples might include 'shade', 'compacted ground', etc):

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## 4. INSURANCE AND LICENCING

Please refer to notes and conditions for vendors when selecting your site(s).

Information provided here will be used to assist us in helping you comply with legislation and be a good neighbour.

|  |     |                  |
|--|-----|------------------|
| 4.1. Do you have public Liability Insurance (please circle)?   | Yes | No               |
| If Yes, please provide a copy of a certificate of currency with this application (see notes)   |     |                  |
| 4.2. Will you be selling food/beverages at your site (please circle)?  | Yes | No (Skip to 4.5) |
| 4.3. Description of food/beverages:  |     |                  |
| 4.4. Do you have a food service licence (please circle)?   | Yes | No               |
| If Yes, please provide a copy of your food licence and special events permit with this application (see notes)   |     |                  |
| 4.5. Will you be selling or providing samples of alcohol at your site?   | Yes | No (Skip to 4.8) |
| 4.6. Do you have a licence to serve alcohol (please circle)?   | Yes | No               |
| If Yes, please provide a copy with this application (see notes)  |     |                  |
| 4.7. Does your stall require any other licences/permits?   | Yes | No (Skip to 4.9) |
| If Yes, please provide a copy with this application (see notes)  |     |                  |
| 4.8. Description licence(s):   |     |                  |
| 4.9. Please list any hazardous materials you may have at your site:<br>Examples might include flammable liquids such as fuel, alcohol or gas; exposed hot surfaces; drowning hazards, biological and chemical hazards. |     |                  |
| 4.10. Please list any disturbances your site may cause:<br>Examples might include noise from machinery demonstrations, unpleasant odours etc.  |     |                  |

## 5. DECLARATION AND INDEMNIFICATION

I/we have read, understood, and agree to the terms and conditions as expressed in the Notes and Conditions for Vendors, Revision A.

I/we agree to indemnify and hold harmless Gidgegannup Agricultural Society Inc (The Society) against any claim for damages, costs, claims, expenses and liabilities (including without limitation consequential loss and loss of profits) in respect to loss, damage, injury and disease or death caused through or by my/our business or activity at the Gidgegannup Agricultural Show, Western Australia.

I/we understand that The Society reserves the right to reject this application at any time up to and including the day of the show and that in the event of such rejection any refund will be limited to the amount paid to The Society as a result of this application and will be made at the discretion of The Society.

I declare that the information provided is true and accurate and that I am duly authorised to make these declarations and indemnifications on behalf of the legal entity identified in section 2 of this application.

|  |  |       |  |
|--|--|-------|--|
| Name:  |  |       |  |
| Signature<br>or<br>Typed Name:                             |  | Date: |  |
| Full Name:<br>Full Address:<br><br>D/L No:<br>Expiry Date: |  |       |  |